

## CHANGE OF ADDRESS OF APPLICANT'S REPRESENTATIVE AND APPOINTMENT OF ASSOCIATE POWER OF ATTORNEY

**APPLICANT:** 

Thomas REDEL

**CONFIRMATION NO.: 3825** 

SERIAL NO.:

10/047,713

GROUP ART UNIT: 3736

FILED:

January 15, 2002

TITLE:

"METHOD AND MEDICAL SYSTEM FOR SUPPLYING A PATIENT WITH MEDICATION"

Assistant Commissioner for Patents,

Washington, D.C. 20231

SIR:

The undersigned, an attorney among those identified by Customer No. 26574, hereby appoints Alexander Burke, Reg. No. 40,425 as an associate attorney.

Please address all future communications for the above-referenced application to:

Siemens Corporation

**Intellectual Property Department** 

170 Wood Avenue South

Iselin, NJ 08830

MAY 6 - 2004

GROUP 3600

(Reg. 28,982)

Submitted by,

SCHIFF, HARDIN LLP

**CUSTOMER NO. 26574** 

Patent Department 6600 Sears Tower 233 South Wacker Drive Chicago, Illinois 60606

Telephone: 312/258-5790

Attorneys for Applicants.



## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on <u>April 28, 2004.</u>

RECEIVED

**MAY 6 - 2004** 

**GROUP 3600** 

CH2\1107855.1